

**MEMORANDUM OF DONATION**

**KNOW ALL MEN BY THESE PRESENTS:**

Comes now Johnson County Cemetery Association hereafter known as Donor and Johnson County, Texas, hereafter known as Johnson County.

Whereas Johnson County is a political subdivision of the State of Texas within Johnson County; and

Whereas Johnson County is authorized to act and does act by and through the Commissioners Court of Johnson County, pursuant to V.T.C. A., Local Government Code Section 81.032 to accept donations of property.

**THEREFORE:**

Donor does hereby donate and transfer to Johnson County the property described below:

1- ultra 61" Riding Mower - 2013 value \$4484.  
1- 21.2 Grass Trimmer GT 225 - 2013 value \$169  
1- 21.2 Straight Shaft SRm 225 - 2013 value \$199  
2- 21.2 Straight Shaft SRm 225 - 2013 value 439.  
1- Craftsman 190cc 22" Self Propelled - 2013 Value 279.00

Property donated is not subject to return to the Donor by Johnson County.

For a donation to be accepted, such donation, subsequent to being offered, must be accepted and approved by the Commissioners Court of Johnson County in an open session of the Commissioners Court of Johnson County.

Donor, by executing this Memorandum of Donation agrees and understands that this document contains all terms of the donation and this is not a contract.

Johnson County Cemetery Association  
Printed Name of Donor (If Company or Business Entity)

Carol J. Wray  
Printed Name of Donor's Authorized Agent

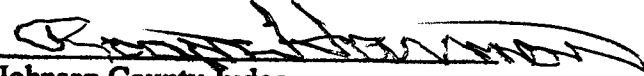
Carol J. Wray  
Signature of Donor or Donor's Authorized Agent

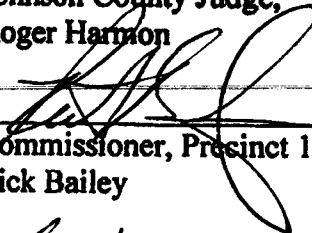
7-23-13  
Date

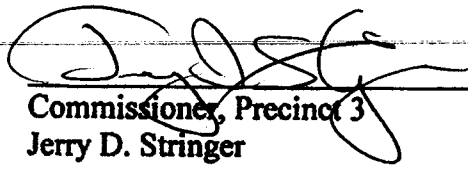
P.O. Box 398 Cleburne, Tx. 76033  
Address of Donor

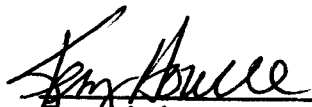
Approved and Accepted by:  
Commissioners Court


8/12/13  
Date

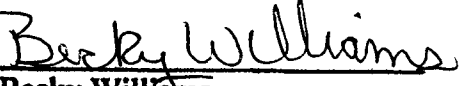
  
\_\_\_\_\_  
Johnson County Judge,  
Roger Harmon

  
\_\_\_\_\_  
Commissioner, Precinct 1  
Rick Bailey

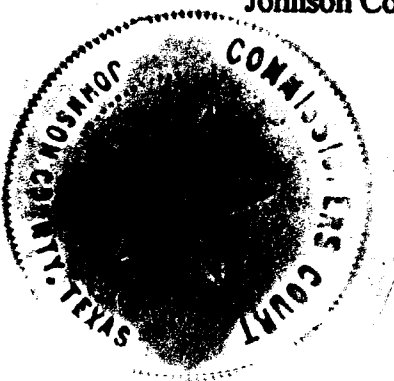
  
\_\_\_\_\_  
Commissioner, Precinct 3  
Jerry D. Stringer

  
\_\_\_\_\_  
Commissioner, Precinct 2  
Kenny Howell

  
\_\_\_\_\_  
Commissioner, Precinct 4  
Don Beeson

Attest:   
\_\_\_\_\_  
Becky Williams  
Johnson County Clerk

8/12/13  
Date



**MEMORANDUM OF DONATION**

**KNOW ALL MEN BY THESE PRESENTS:**

Comes now Go Texan and Simply Zinful Benefit for Cleburne Area Relief Fund  
~~hereafter known as Donor and Johnson County, Texas, hereafter known as Johnson~~  
County.

Whereas Johnson County is a political subdivision of the State of Texas within  
Johnson County; and

Whereas Johnson County is authorized to act and does act by and through the  
Commissioners Court of Johnson County, pursuant to V.T.C. A., Local Government  
Code Section 81.032 to accept donations of property.

**THEREFORE:**

Donor does hereby donate and transfer to Johnson County the property described  
below:

\$625.00 cash donation from various donors  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Property donated is not subject to return to the Donor by Johnson County.

For a donation to be accepted, such donation, subsequent to being offered, must  
be accepted and approved by the Commissioners Court of Johnson County in an open  
session of the Commissioners Court of Johnson County.

Donor, by executing this Memorandum of Donation agrees and  
understands that this document contains all terms of the donation and this is not a  
contract.

Simply Zinful  
Printed Name of Donor (If Company or Business Entity)

Tracy Marroquin  
Printed Name of Donor's Authorized Agent

Inacy Navarro Guin  
Signature of Donor or Donor's Authorized Agent

8-2-13  
Date

Approved and Accepted by:  
Commissioners Court

8/12/13  
Date

Roger Harmon  
Johnson County Judge,  
Roger Harmon

Rick Bailey  
Commissioner, Precinct 1  
Rick Bailey

Jerry D. Stringer  
Commissioner, Precinct 3  
Jerry D. Stringer

Kenny Howell  
Commissioner, Precinct 2  
Kenny Howell

Don Beeson  
Commissioner, Precinct 4  
Don Beeson

Attest: Becky Williams  
Becky Williams  
Johnson County Clerk

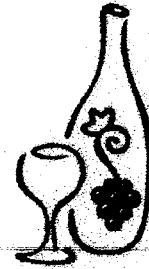
8/12/13  
Date





**GO TEXAN.**

AND



**SIMPLY ZINFUL**  
CLEBURNE, TX

## **Announce a Benefit for Cleburne Area Relief Fund.**

**When: Saturday, July 13<sup>th</sup> from 2-6pm**

**Where: Simply Zinful, located at 115 S. Main St., Suite 110 in Cleburne**

**Join us for an evening of wine tasting from some of the best Go Texan wineries in Texas!**

**There will be other Go Texan vendors in attendance to provide you with a sampling of some of the best goodies Texas has to offer!**

**There will be a silent auction and we will be accepting cash donations with 100% of the proceeds going directly to Johnson County for Tornado Disaster Relief!**

For more information please contact Tracy at [wine@simplyzinful.com](mailto:wine@simplyzinful.com) 817-645-WINE or Michelle at [michelle.spodnik@texasagriculture.com](mailto:michelle.spodnik@texasagriculture.com) 936-395-2456.

**MEMORANDUM OF DONATION  
TO JOHNSON COUNTY**

**STATE OF TEXAS           §**

**KNOW ALL MEN BY THESE PRESENTS:**

~~COUNTY OF JOHNSON   §~~

Comes now *Leroy Lanfear*  
*Doris Lanfear*, an individual (hereafter known as "Donor"), and Johnson County, Texas, (hereafter known as "Johnson County").

Whereas, Donor desires to donate personal property to Johnson County to enable Johnson County to exhibit and display said personal property in furtherance of Johnson County's preservation of historic culture resources and to display said personal property for the benefit of the citizens of Johnson County; and

Whereas, Johnson County is a political subdivision of the State of Texas which provides services for the citizens of Johnson County; and

Whereas, Johnson County is authorized to act and does act by and through the Commissioners Court of Johnson County, pursuant to V.T.C. A., Local Government Code Section 81.032 to accept donations of personal property.

**THEREFORE, DONOR AND JOHNSON COUNTY AGREE AND UNDERSTAND THE FOLLOWING:**

Donor does hereby offer to donate and transfer complete and absolute ownership to Johnson County the personal property listed and described on Appendix "A" annexed hereto and incorporated herein.

For a donation to be accepted by Johnson County, such donation, subsequent to being offered by Donor, must be accepted and approved in an open session of the Commissioners Court of Johnson County.

Personal Property donated to Johnson County may not be returned to the Donor after acceptance and approval by the Commissioners Court by Johnson County. Upon acceptance and approval by the Commissioners Court, complete and absolute ownership of the donated personal property transfers to Johnson County and is subject to the current laws of the State of Texas or as may hereinafter be amended.

This document contains all the terms and conditions between Donor and Johnson County.

Leroy & Dotti's Lanfear  
Printed Name of Donor

Dotti Lanfear  
Signature of Donor

7-10-13  
Date

422 Odell, Cleburne, Tx 76033  
Address, City and State

Approved and Accepted by JCHC: John Percifield  
John Percifield, Chairman  
Date: 7-22-13

Approved and Accepted by:  
Commissioners Court 8/12/13  
Date

Roger Harmon  
Johnson County Judge,  
Roger Harmon

Rick Bailey  
Commissioner, Precinct 1  
Rick Bailey

Jerry D. Stringer  
Commissioner, Precinct 3  
Jerry D. Stringer

Kenny Howell  
Commissioner, Precinct 2  
Kenny Howell

Don Beeson  
Commissioner, Precinct 4  
Don Beeson

Attest: Becky Williams 8/12/13  
Becky Williams Date  
Johnson County Clerk



APPENDIX A  
LIST OF PERSONAL PROPERTY

Personal Property (Describe item in detail)	Estimated Value
1. 11 hand carved wooden Christmas ornaments	\$ 100 <sup>00</sup>
1 Brogan Shoe	\$ 250 <sup>00</sup>
2. 2 postcards - Cleburne	10 <sup>00</sup>
1 Picture - Kenneth <sup>Alvada</sup> Retton	
3. original picture interurban History on Back Mr. Blackburn Ben Deckner	10 <sup>00</sup>
4. Davis Recid these	
5.	



**MEMORANDUM OF DONATION  
TO JOHNSON COUNTY**

STATE OF TEXAS           §

**KNOW ALL MEN BY THESE PRESENTS:**

COUNTY OF JOHNSON   §

Comes now Wilma Kirkham Reed, an individual (hereafter known as "Donor"), and Johnson County, Texas, (hereafter known as "Johnson County").

Whereas, Donor desires to donate personal property to Johnson County to enable Johnson County to exhibit and display said personal property in furtherance of Johnson County's preservation of historic culture resources and to display said personal property for the benefit of the citizens of Johnson County; and

Whereas, Johnson County is a political subdivision of the State of Texas which provides services for the citizens of Johnson County; and

Whereas, Johnson County is authorized to act and does act by and through the Commissioners Court of Johnson County, pursuant to V.T.C. A., Local Government Code Section 81.032 to accept donations of personal property.

**THEREFORE, DONOR AND JOHNSON COUNTY AGREE AND UNDERSTAND THE FOLLOWING:**

Donor does hereby offer to donate and transfer complete and absolute ownership to Johnson County the personal property listed and described on Appendix "A" annexed hereto and incorporated herein.

For a donation to be accepted by Johnson County, such donation, subsequent to being offered by Donor, must be accepted and approved in an open session of the Commissioners Court of Johnson County.

Personal Property donated to Johnson County may not be returned to the Donor after acceptance and approval by the Commissioners Court by Johnson County. Upon acceptance and approval by the Commissioners Court, complete and absolute ownership of the donated personal property transfers to Johnson County and is subject to the current laws of the State of Texas or as may hereinafter be amended.

This document contains all the terms and conditions between Donor and Johnson County.

Wilma Kirkham Reed  
Printed Name of Donor

Wilma Kirkham Reed  
Signature of Donor

July 31, 2013  
Date

302 Featherstone St. Cleburne, Tx 76033-5417  
Address, City and State

Approved and Accepted by JCHC: John Percifield  
John Percifield, Chairman  
Date: 8-12-13

Approved and Accepted by:  
Commissioners Court 8/12/13  
Date

[Signature]  
Johnson County Judge,  
Roger Harmon

[Signature]  
Commissioner, Precinct 1  
Rick Bailey

[Signature]  
Commissioner, Precinct 3  
Jerry D. Stringer

[Signature]  
Commissioner, Precinct 2  
Kenny Howell

[Signature]  
Commissioner, Precinct 4  
Don Beeson

Attest: Becky Williams  
Becky Williams  
Johnson County Clerk

8/12/13



APPENDIX A  
LIST OF PERSONAL PROPERTY

Personal Property (Describe item in detail)	Estimated Value
1. <u>Burleson Texas - The First 100</u> <u>Years</u>	<u>\$ 25.00</u>
2. <u>Johnson County History</u> <u>(1985) Compiled by Mollie</u> <u>Gallop Bradbury</u>	<u>\$ 70.00 +</u>
3. _____ _____ _____	_____
4. _____ _____ _____	_____
5. _____ _____ _____	_____

AUG 12 2013

IN THE MATTER OF TRANSFERRING OF BUDGET SURPLUS OF JOHNSON COUNTY  
FOR THE YEAR 2012-2013

On this the 12th day of August 2013, the Commissioner's Court, with the following members being present

Roger Harmon	-	County Judge
Rick Bailey	-	Commissioner Pct #1
Kenny Howell	-	Commissioner Pct #2
Jerry D. Stringer	-	Commissioner Pct #3
Don Beeson	-	Commissioner Pct #4

The following proceedings were had, to-wit:

THAT WHEREAS, theretofore, on September 24, 2012, the Court heard and approved the budget for the year 2013 for Johnson County, and

WHEREAS, on proper application, the Commissioners' Court has transferred an existing budget surplus to a budget of a similar kind and fund. The transfer does not increase the total of the budget.

The following transfers to said budget are hereby authorized:

Department Name: Public Works Department #: 0100-4070

TRANSFER TO:

LINE-ITEM NAME	NUMBER	AMOUNT
<u>Small Tools and Supplies</u>	<u>0100-GG-4070-53300</u>	<u>250.00</u>
_____	_____	_____
_____	_____	_____
_____	_____	_____
TOTAL TRANSFERRED TO:		\$ <u>250.00</u>

TRANSFER FROM:

LINE-ITEM NAME	NUMBER	AMOUNT
<u>Fees and Services</u>	<u>0100-GG-4070-54000</u>	<u>250.00</u>
_____	_____	_____
_____	_____	_____
_____	_____	_____
TOTAL TRANSFERRED FROM:		\$ <u>250.00</u>

EXPLANATION:

Purchase miter saw for work on 103 S Walnut remodeling

Department Head: Dianna Hume Date: 7-24-13

THE COUNTY OF JOHNSON ROUND DOLLARS ONLY

BY: Roger Harmon  
Roger Harmon, County Judge

Date Received by County Judge's Office: \_\_\_\_\_ Date Received by Budget Coordinator: HM 8-6-2013

AUG 12 2013

IN THE MATTER OF TRANSFERRING OF BUDGET SURPLUS OF JOHNSON COUNTY FOR THE YEAR 2012-2013

On this the 12th day of August 2013, the Commissioner's Court, with the following members being present

- Roger Harmon - County Judge
- Rick Bailey - Commissioner Pct #1
- Kenny Howell - Commissioner Pct #2
- Jerry D. Stringer - Commissioner Pct #3
- Don Beeson - Commissioner Pct #4

The following proceedings were had, to-wit:

THAT WHEREAS, theretofore, on September 24, 2012, the Court heard and approved the budget for the year 2013 for Johnson County, and

WHEREAS, on proper application, the Commissioners' Court has transferred an existing budget surplus to a budget of a similar kind and fund. The transfer does not increase the total of the budget.

The following transfers to said budget are hereby authorized:

Department Name: Courthouse Security Department #: 0400-5620

TRANSFER TO:

LINE-ITEM NAME	NUMBER	AMOUNT
Small Tools and Supplies	0400-LE-5620-53300	130.00
TOTAL TRANSFERRED TO:		\$ 130.00

TRANSFER FROM:

LINE-ITEM NAME	NUMBER	AMOUNT
Security Equipment Maintenance	0400-LE-5620-55720	130.00
TOTAL TRANSFERRED FROM:		\$ 130.00

EXPLANATION:

Journal entry correction

Department Head: Sherron Beard Date: 7-31-13

THE COUNTY OF JOHNSON ROUND DOLLARS ONLY

BY: Roger Harmon, County Judge

Date Received by County Judge's Office: Date Received by Budget Coordinator: HM 8-6-2013

IN THE MATTER OF TRANSFERRING OF BUDGET SURPLUS OF JOHNSON COUNTY AUG 12 2013  
FOR THE YEAR 2012-2013

On this the 12th day of August 2013, the Commissioner's Court, with the following members being present

- Roger Harmon - County Judge
- Rick Bailey - Commissioner Pct #1
- Kenny Howell - Commissioner Pct #2
- Jerry D. Stringer - Commissioner Pct #3
- Don Beeson - Commissioner Pct #4

The following proceedings were had, to-wit:

THAT WHEREAS, theretofore, on September 24, 2012, the Court heard and approved the budget for the year 2013 for Johnson County, and

WHEREAS, on proper application, the Commissioners' Court has transferred an existing budget surplus to a budget of a similar kind and fund. The transfer does not increase the total of the budget.

The following transfers to said budget are hereby authorized:

Department Name: Hamm Creek Park Department #: 0100-6600

TRANSFER TO:

LINE-ITEM NAME	NUMBER	AMOUNT
Petroleum Products	0100-CR-6600-53400	1,200.00
TOTAL TRANSFERRED TO:		\$ 1,200.00

TRANSFER FROM:

LINE-ITEM NAME	NUMBER	AMOUNT
Sign Materials	0100-CR-6600-53360	1,200.00
TOTAL TRANSFERRED FROM:		\$ 1,200.00

EXPLANATION:

Budget shortage

Department Head: Frances Box Date: 8-1-13

THE COUNTY OF JOHNSON ROUND DOLLARS ONLY

BY: Roger Harmon  
Roger Harmon, County Judge

Date Received by County Judge's Office: \_\_\_\_\_ Date Received by Budget Coordinator: HM 8-6-2013

AUG 12 2013

IN THE MATTER OF TRANSFERRING OF BUDGET SURPLUS OF JOHNSON COUNTY FOR THE YEAR 2012-2013

On this the 12th day of August 2013, the Commissioner's Court, with the following members being present

- Roger Harmon - County Judge
- Rick Bailey - Commissioner Pct #1
- Kenny Howell - Commissioner Pct #2
- Jerry D. Stringer - Commissioner Pct #3
- Don Beeson - Commissioner Pct #4

The following proceedings were had, to-wit:

THAT WHEREAS, theretofore, on September 24, 2012, the Court heard and approved the budget for the year 2013 for Johnson County, and

WHEREAS, on proper application, the Commissioners' Court has transferred an existing budget surplus to a budget of a similar kind and fund. The transfer does not increase the total of the budget.

The following transfers to said budget are hereby authorized:

Department Name: Veterans Service Department #: 0100-4050

TRANSFER TO:

LINE-ITEM NAME	NUMBER	AMOUNT
Office Supplies	0100-GG-4050-53110	1,000.00
TOTAL TRANSFERRED TO:		\$ 1,000.00

TRANSFER FROM:

LINE-ITEM NAME	NUMBER	AMOUNT
Dues and Conferences	0100-GG-4050-54100	1,000.00
TOTAL TRANSFERRED FROM:		\$ 1,000.00

EXPLANATION:

Budget shortage

Department Head: Kathryn Fasci Date: 8-2-13

THE COUNTY OF JOHNSON ROUND DOLLARS ONLY

*Roger Harmon*

BY: Roger Harmon, County Judge

Date Received by County Judge's Office: Date Received by Budget Coordinator: HM 8-6-2013

Approved by CC:

IN THE MATTER OF TRANSFERRING OF BUDGET SURPLUS OF JOHNSON COUNTY AUG 12 2013  
FOR THE YEAR 2012-2013

On this the 12th day of August 2013, the Commissioner's Court, with the following members being present

Roger Harmon	-	County Judge
Rick Bailey	-	Commissioner Pct #1
Kenny Howell	-	Commissioner Pct #2
Jerry D. Stringer	-	Commissioner Pct #3
Don Beeson	-	Commissioner Pct #4

The following proceedings were had, to-wit:

THAT WHEREAS, theretofore, on September 24, 2012, the Court heard and approved the budget for the year 2013 for Johnson County, and

WHEREAS, on proper application, the Commissioners' Court has transferred an existing budget surplus to a budget of a similar kind and fund. The transfer does not increase the total of the budget.

The following transfers to said budget are hereby authorized:

Department Name: Sheriff Department #: 0100-5600

TRANSFER TO:

LINE-ITEM NAME	NUMBER	AMOUNT
<u>Fees and Services</u>	<u>0100-LE-5600-54000</u>	<u>2,000.00</u>
TOTAL TRANSFERRED TO:		\$ <u>2,000.00</u>

TRANSFER FROM:

LINE-ITEM NAME	NUMBER	AMOUNT
<u>Maintenance of Office Equip-</u>	<u>0100-LE-5600-58000</u>	<u>2,000.00</u>
TOTAL TRANSFERRED FROM:		\$ <u>2,000.00</u>

EXPLANATION:  
Budget shortage

Department Head: Mike Powell Date: 8-6-13

THE COUNTY OF JOHNSON ROUND DOLLARS ONLY

BY: Roger Harmon  
Roger Harmon, County Judge

Date Received by County Judge's Office: \_\_\_\_\_ Date Received by Budget Coordinator: HM 8-6-2013



IN THE MATTER OF TRANSFERRING OF BUDGET SURPLUS OF JOHNSON COUNTY AUG 12 2013  
FOR THE YEAR 2012-2013

On this the 12th day of August 2013, the Commissioner's Court, with the following members being present

Roger Harmon	-	County Judge
Rick Bailey	-	Commissioner Pct #1
Kenny Howell	-	Commissioner Pct #2
Jerry D. Stringer	-	Commissioner Pct #3
Don Beeson	-	Commissioner Pct #4

The following proceedings were had, to-wit:

THAT WHEREAS, theretofore, on September 24, 2012, the Court heard and approved the budget for the year 2013 for Johnson County, and

WHEREAS, on proper application, the Commissioners' Court has transferred an existing budget surplus to a budget of a similar kind and fund. The transfer does not increase the total of the budget.

The following transfers to said budget are hereby authorized:

Department Name: County Court at Law II Department #: 0100-4110

TRANSFER TO:

LINE-ITEM NAME	NUMBER	AMOUNT
<u>Other Court Appointed Atty</u>	<u>0100-AJ-4110-55830</u>	<u>10,000.00</u>
<u>Indigent Court reporters Rec</u>	<u>0100-AJ-4110-55850</u>	<u>800.00</u>
<u>Maintenance of Office Equip</u>	<u>0100-AJ-4110-58000</u>	<u>725.00</u>
	TOTAL TRANSFERRED TO:	\$ <u>11,525.00</u>

TRANSFER FROM:

LINE-ITEM NAME	NUMBER	AMOUNT
<u>Office Supplies</u>	<u>0100-AJ-4110-53110</u>	<u>800.00</u>
<u>Misd Court Appointed Atty</u>	<u>0100-AJ-4110-55810</u>	<u>10,725.00</u>
	TOTAL TRANSFERRED FROM:	\$ <u>11,525.00</u>

EXPLANATION:

Budget shortages

Department Head: Karen Jones Date: 7-24-13

THE COUNTY OF JOHNSON ROUND DOLLARS ONLY

BY:   
Roger Harmon, County Judge

Date Received by County Judge's Office: \_\_\_\_\_ Date Received by Budget Coordinator: HM 8-6-2013

IN THE MATTER OF TRANSFERRING OF BUDGET SURPLUS OF JOHNSON COUNTY AUG 12 2013  
FOR THE YEAR 2012-2013

On this the 12th day of August 2013, the Commissioner's Court, with the following members being present

- Roger Harmon - County Judge
- Rick Bailey - Commissioner Pct #1
- Kenny Howell - Commissioner Pct #2
- Jerry D. Stringer - Commissioner Pct #3
- Don Beeson - Commissioner Pct #4

The following proceedings were had, to-wit:

THAT WHEREAS, theretofore, on September 24, 2012, the Court heard and approved the budget for the year 2013 for Johnson County, and

WHEREAS, on proper application, the Commissioners' Court has transferred an existing budget surplus to a budget of a similar kind and fund. The transfer does not increase the total of the budget.

The following transfers to said budget are hereby authorized:

Department Name: Emergency Management Department #: 0100-4060

TRANSFER TO:

LINE-ITEM NAME	NUMBER	AMOUNT
<u>Equipment Capital</u>	<u>0100-PH-4060-56530</u>	<u>25,347.00</u>
TOTAL TRANSFERRED TO:		\$ <u>25,347.00</u>

TRANSFER FROM:

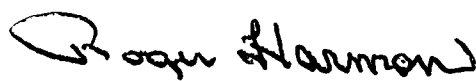
LINE-ITEM NAME	NUMBER	AMOUNT
<u>Operating Reserve</u>	<u>0100-GG-5100-53970</u>	<u>25,347.00</u>
TOTAL TRANSFERRED FROM:		\$ <u>25,347.00</u>

EXPLANATION:

Partial payment for the EOC communications system – Pathway Communications invoice \$35,346.49  
\$10,000 will be paid from CRI Grant Fund 8400

Department Head: Holly Morris, Budget Coordinator Date: 8-6-13

THE COUNTY OF JOHNSON ROUND DOLLARS ONLY

BY:   
Roger Harmon, County Judge

Date Received by County Judge's Office: \_\_\_\_\_ Date Received by Budget Coordinator: HM 8-6-2013

IN THE MATTER OF TRANSFERRING OF BUDGET SURPLUS OF JOHNSON COUNTY AUG 12 2013  
FOR THE YEAR 2012-2013

On this the 12th day of August 2013, the Commissioner's Court, with the following members being present

- Roger Harmon - County Judge
- Rick Bailey - Commissioner Pct #1
- Kenny Howell - Commissioner Pct #2
- Jerry D. Stringer - Commissioner Pct #3
- Don Beeson - Commissioner Pct #4

The following proceedings were had, to-wit:

THAT WHEREAS, theretofore, on September 24, 2012, the Court heard and approved the budget for the year 2013 for Johnson County, and

WHEREAS, on proper application, the Commissioners' Court has transferred an existing budget surplus to a budget of a similar kind and fund. The transfer does not increase the total of the budget.

The following transfers to said budget are hereby authorized:

Department Name: Road & Bridge, Pct. #4 Department #: 0180-6150

TRANSFER TO:

LINE-ITEM NAME	NUMBER	AMOUNT
Janitorial Supplies	0180-HS-6150-53350	400.00
TOTAL TRANSFERRED TO:		\$ 400.00

TRANSFER FROM:

LINE-ITEM NAME	NUMBER	AMOUNT
Operating Reserve	0180-HS-6150-53970	400.00
TOTAL TRANSFERRED FROM:		\$ 400.00

EXPLANATION:

Budget shortage

Department Head: Don Beeson Date: 7-23-13

THE COUNTY OF JOHNSON ROUND DOLLARS ONLY

BY:   
Roger Harmon, County Judge

Date Received by County Judge's Office: \_\_\_\_\_ Date Received by Budget Coordinator: HM 8-6-2013

AUG 12 2013

IN THE MATTER OF TRANSFERRING OF BUDGET SURPLUS OF JOHNSON COUNTY FOR THE YEAR 2012-2013

On this the 12th day of August 2013, the Commissioner's Court, with the following members being present

- Roger Harmon - County Judge
- Rick Bailey - Commissioner Pct #1
- Kenny Howell - Commissioner Pct #2
- Jerry D. Stringer - Commissioner Pct #3
- Don Beeson - Commissioner Pct #4

The following proceedings were had, to-wit:

THAT WHEREAS, theretofore, on September 24, 2012, the Court heard and approved the budget for the year 2013 for Johnson County, and

WHEREAS, on proper application, the Commissioners' Court has transferred an existing budget surplus to a budget of a similar kind and fund. The transfer does not increase the total of the budget.

The following transfers to said budget are hereby authorized:

Department Name: Road & Bridge, Pct. #3 Department #: 0170-6140

TRANSFER TO:

LINE-ITEM NAME	NUMBER	AMOUNT
Building Repair and Maintenance	0170-HS-6140-53520	10,000.00
TOTAL TRANSFERRED TO:		\$ 10,000.00

TRANSFER FROM:

LINE-ITEM NAME	NUMBER	AMOUNT
Operating Reserve	0170-HS-6140-53970	10,000.00
TOTAL TRANSFERRED FROM:		\$ 10,000.00

EXPLANATION:

Septic system repairs

Department Head: Jerry Stringer Date: 7-18-13

THE COUNTY OF JOHNSON ROUND DOLLARS ONLY

BY: Roger Harmon, County Judge

Date Received by County Judge's Office: Date Received by Budget Coordinator: HM 8-6-2013

AUG 12 2013

IN THE MATTER OF TRANSFERRING OF BUDGET SURPLUS OF JOHNSON COUNTY  
FOR THE YEAR 2012-2013

On this the 12th day of August 2013, the Commissioner's Court, with the following members being present

Roger Harmon	-	County Judge
Rick Bailey	-	Commissioner Pct #1
Kenny Howell	-	Commissioner Pct #2
Jerry D. Stringer	-	Commissioner Pct #3
Don Beeson	-	Commissioner Pct #4

The following proceedings were had, to-wit:

THAT WHEREAS, theretofore, on September 24, 2012, the Court heard and approved the budget for the year 2013 for Johnson County, and

WHEREAS, on proper application, the Commissioners' Court has transferred an existing budget surplus to a budget of a similar kind and fund. The transfer does not increase the total of the budget.

The following transfers to said budget are hereby authorized:

Department Name: STOP Special Crimes Unit Department #: 1110-6800

TRANSFER TO:

LINE-ITEM NAME	NUMBER	AMOUNT
<u>Petroleum Products</u>	<u>1110-LE-6800-53400</u>	<u>9,000.00</u>
_____	_____	_____
_____	_____	_____
_____	_____	_____
TOTAL TRANSFERRED TO:		\$ <u>9,000.00</u>

TRANSFER FROM:

LINE-ITEM NAME	NUMBER	AMOUNT
<u>Fees and Services</u>	<u>1110-LE-6800-54000</u>	<u>9,000.00</u>
_____	_____	_____
_____	_____	_____
_____	_____	_____
TOTAL TRANSFERRED FROM:		\$ <u>9,000.00</u>

EXPLANATION:  
Budget shortage

Department Head: Adam King Date: 7-23-13

THE COUNTY OF JOHNSON ROUND DOLLARS ONLY

BY: Roger Harmon  
Roger Harmon, County Judge

Date Received by County Judge's Office: \_\_\_\_\_ Date Received by Budget Coordinator: HM 8-6-2013

# Training / Seminar Approval Form ORIGINAL

Department Name: PRECINCT 1

Seminar Name: COUNTY JUDGES & COMMISSIONERS CONFERENCE

Purpose: TRAINING

Place: GALVESTON

Date: OCTOBER 7-10, 2013

Who Will Be Attending:  
Rick Bailey

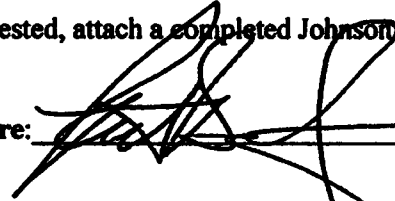
**This Training/ Seminar is necessary for the following reasons:**

- Required continuing education                       Job training  
 Improve work performance                       Required certification

**Attach Registration Form and Complete the following information:**

Amount of registration \$ 225                      Date registration is due 9/6/2013  
 Return check to department head  
 Request Treasurer to mail check with registration

If an advance is requested, attach a completed Johnson County Travel Form.

Dept. Head Signature: 

**\*SEND FORM TO COUNTY JUDGE'S OFFICE\***

RECEIVED BY COUNTY JUDGE'S OFFICE                      DATE: \_\_\_\_\_

Approved by CC: \_\_\_\_\_

APPROVED BY COMMISSIONER'S COURT: AUG 12 2013                      DATE: \_\_\_\_\_

**Training / Seminar Approval Form**

**ORIGINAL**

Department Name: District Attorney

Seminar Name: TDCAA

Purpose: LEGISLATIVE UPDATE

Place: FORT WORTH, TEXAS

Date: AUGUST 9, 2013

**Who Will Be Attending:**

Dale Hanna Noah Laseman

Larry Chambless Martin Strahan

David Vernon Brent Huffman

Matthew Boyle Matthew Smid

Charles T. Brown Paul Hable

Bryan Bufkin Ryan Hill

**This Training/ Seminar is necessary for the following reasons:**

Required continuing education

Job training

Improve work performance

Required certification

**Attach Registration Form and Complete the following information:**

Amount of registration \$ 1200.00

Date registration is due ASAP

xxxReturn check to department head

Request Treasurer to mail check with registration

If an advance is requested, attach a completed Johnson County Travel Form.

Department Head Signature: \_\_\_\_\_

**\*SEND FORM TO COUNTY JUDGE'S OFFICE\***

RECEIVED BY COUNTY JUDGE'S OFFICE

DATE: \_\_\_\_\_

**Approved by CC:**

APPROVED BY COMMISSIONER'S COURT: \_\_\_\_\_

AUG 12 2013

DATE: \_\_\_\_\_

**Training / Seminar Approval Form**

**ORIGINAL**

**Department Name:** District Attorney

**Seminar Name:** STATE BAR OF TEXAS ADVANCED CRIMINAL LAW

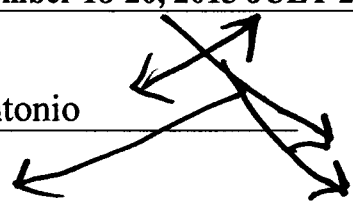
**Purpose:** SEMINAR TRAINING

**Place:** SAN ANTONIO TEXAS And DALLAS TEXAS

**Date:** September 18-20, 2013 JULY 22-26, 2013

**Who Will Be Attending:**  
Larry Chambless-San Antonio Paul Hable-Dallas

Matt Smid-Dallas David Vernon-Dallas



**This Training/ Seminar is necessary for the following reasons:**

- Required continuing education
- Job training
- Improve work performance
- Required certification

**Attach Registration Form and Complete the following information:**

Amount of registration \$ 1919.25                      Date registration is due ASAP

xxxReturn check to department head

Request Treasurer to mail check with registration

If an advance is requested, attach a completed Johnson County Travel Form.

**Department Head Signature:** Merry Cashion

**\*SEND FORM TO COUNTY JUDGE'S OFFICE\***

RECEIVED BY COUNTY JUDGE'S OFFICE                      DATE: \_\_\_\_\_

**Approved by CC:**

APPROVED BY COMMISSIONER'S COURT: AUG 12 2013                      DATE: \_\_\_\_\_





**Training / Seminar Approval Form**

**ORIGINAL**

**Department Name:** JP1

**Seminar Name:** 10 hour Training Seminar)

**Purpose:** Training Legislative update

**Place:** Lubbock

**Date:** 8-20-21-2013

**Who Will Be Attending:**  
Ronald McBroom

**This Training/ Seminar is necessary for the following reasons:**

Required continuing education

Job training

Improve work performance

Required certification

**Attach Registration Form and Complete the following information:**

Amount of registration \$ 100

Date registration is due now

Return check to department head

Request Treasurer to mail check with registration

If an advance is requested, attach a completed Johnson County Travel Form.

**Department Head Signature:**

*Ronald R. McBroom*

**\*SEND FORM TO COUNTY JUDGE'S OFFICE\***

RECEIVED BY COUNTY JUDGE'S OFFICE

DATE: \_\_\_\_\_

**Approved by CC:**

APPROVED BY COMMISSIONER'S COURT:

AUG 12 2013

DATE: \_\_\_\_\_

**Training / Seminar Approval Form**

**ORIGINAL**

Department Name: JP1

Seminar Name: 10 hour Training Seminar)

Purpose: Training Legislative Update

Place: Granbury, TX

Date: 8/8/13 & 8/9/13

Who Will Be Attending:  
Brandy Wood

**This Training/ Seminar is necessary for the following reasons:**

Required continuing education

Job training

Improve work performance

Required certification

**Attach Registration Form and Complete the following information:**

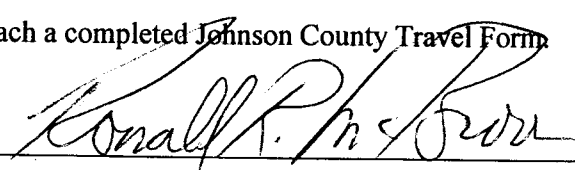
Amount of registration \$ 100

Date registration is due now

Return check to department head

Request Treasurer to mail check with registration

If an advance is requested, attach a completed Johnson County Travel Form

Department Head Signature: 

**\*SEND FORM TO COUNTY JUDGE'S OFFICE\***

RECEIVED BY COUNTY JUDGE'S OFFICE

DATE: \_\_\_\_\_

**Approved by CC:**

APPROVED BY COMMISSIONER'S COURT: \_\_\_\_\_

AUG 12 2013

DATE: \_\_\_\_\_

**Training / Seminar Approval Form**

**ORIGINAL**

**Department Name:** Sheriff's Office

**Seminar Name:** Cold Case

**Purpose:** Training

**Place:** Austin, Texas

**Date:** August 20-22, 2013

**Who Will Be Attending:**  
Bob Alford

**This Training/ Seminar is necessary for the following reasons:**

- |                               |                        |
|-------------------------------|------------------------|
| Required continuing education | XX Job training        |
| Improve work performance      | Required certification |

**Attach Registration Form and Complete the following information:**

Amount of registration \$ \_\_\_\_\_ Date registration is due \_\_\_\_\_

Return check to department head

Request Treasurer to mail check with registration

If an advance is requested, attach a completed Johnson County Travel Form.

**Department Head Signature:** 

**\*SEND FORM TO COUNTY JUDGE'S OFFICE\***

RECEIVED BY COUNTY JUDGE'S OFFICE \_\_\_\_\_ DATE: \_\_\_\_\_

**Approved by CC:** \_\_\_\_\_

APPROVED BY COMMISSIONER'S COURT: AUG 12 2013 DATE: \_\_\_\_\_

# Training / Seminar Approval Form

**ORIGINAL**

Department Name: Sheriff's Office

Seminar Name: New Supervisor Course

Purpose: Training

Place: Tarrant County Sheriff's Office

Date: Sept. 4-6, 2013

Who Will Be Attending:

Justin Smith

Andrew Riggs

**This Training/ Seminar is necessary for the following reasons:**

Required continuing education

XX Job training

Improve work performance

Required certification

**Attach Registration Form and Complete the following information:**

Amount of registration \$ free

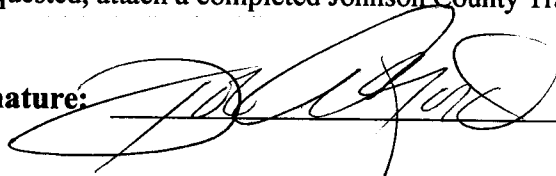
Date registration is due n/a

Return check to department head

Request Treasurer to mail check with registration

If an advance is requested, attach a completed Johnson County Travel Form.

Department Head Signature:



**\*SEND FORM TO COUNTY JUDGE'S OFFICE\***

RECEIVED BY COUNTY JUDGE'S OFFICE

DATE: \_\_\_\_\_

**Approved by CC:** \_\_\_\_\_

APPROVED BY COMMISSIONER'S COURT: \_\_\_\_\_ **AUG 12 2013** DATE: \_\_\_\_\_

# Training / Seminar Approval Form ORIGINAL

Department Name: Sheriff's Office

Seminar Name: Background Investigation

Purpose: Training

Place: NCTCOG

Date: Aug. 20-21, 2013

Who Will Be Attending:  
Emily Wright

**This Training/ Seminar is necessary for the following reasons:**

Required continuing education

XX Job training

Improve work performance

Required certification

**Attach Registration Form and Complete the following information:**

Amount of registration \$ 250.00

Date registration is due P.O. submitted

Return check to department head

Request Treasurer to mail check with registration

If an advance is requested, attach a completed Johnson County Travel Form.

Department Head Signature: 

**\*SEND FORM TO COUNTY JUDGE'S OFFICE\***

RECEIVED BY COUNTY JUDGE'S OFFICE

DATE: \_\_\_\_\_

**Approved by CC:**

APPROVED BY COMMISSIONER'S COURT: AUG 12 2013

DATE: \_\_\_\_\_

# Training / Seminar Approval Form ORIGINAL

Department Name: Sheriff's Office

Seminar Name: Texa UCR Workshop

Purpose: Training

Place: Austin, Texas

Date: August 14-15, 2013

Who Will Be Attending:  
Anna Goodloe

**This Training/ Seminar is necessary for the following reasons:**

Required continuing education

Job training

Improve work performance

Required certification

**Attach Registration Form and Complete the following information:**

Amount of registration \$ free

Date registration is due n/a

Return check to department head

Request Treasurer to mail check with registration

If an advance is requested, attach a completed Johnson County Travel Form.

Department Head Signature: 

**\*SEND FORM TO COUNTY JUDGE'S OFFICE\***

RECEIVED BY COUNTY JUDGE'S OFFICE

DATE: \_\_\_\_\_

**Approved by CC:**

APPROVED BY COMMISSIONER'S COURT:

AUG 12 2013

DATE: \_\_\_\_\_

**Training / Seminar Approval Form**

**ORIGINAL**

**Department Name:** Extension/251

**Seminar Name:** State 4-H Horse Show

**Purpose:** Job Training

**Place:** Abilene, TX

**Date:** 7/21/13 - 7/26/13

**Who Will Be Attending:**  
Zach Davis, CEA-Agriculture & NR

**This Training/ Seminar is necessary for the following reasons:**

Required continuing education

Job training

Improve work performance

Required certification

**Attach Registration Form and Complete the following information:**

Amount of registration \$

Date registration is due

Return check to department head

Request Treasurer to mail check with registration

If an advance is requested, attach a completed Johnson County Travel Form.

**Department Head Signature:** Zach Davis

**\*SEND FORM TO COUNTY JUDGE'S OFFICE\***

RECEIVED BY COUNTY JUDGE'S OFFICE

**Approved by CC:** DATE: \_\_\_\_\_

APPROVED BY COMMISSIONER'S COURT: AUG 12 2013 DATE: \_\_\_\_\_



# Training / Seminar Approval Form

Department Name: Extension/251

Seminar Name: TCAAA Conference

Purpose: Job Training

Place: Coleman, TX

Date: August 13-15, 2013

Who Will Be Attending:  
Zach Davis, CEA - Agriculture & NR                      Kristen Greer, CEA - 4-H

**This Training/ Seminar is necessary for the following reasons:**

Required continuing education

Job training

Improve work performance

Required certification

**Attach Registration Form and Complete the following information:**

Amount of registration \$

Date registration is due

Return check to department head

Request Treasurer to mail check with registration

If an advance is requested, attach a completed Johnson County Travel Form.

Department Head Signature: Zach Davis

**\*SEND FORM TO COUNTY JUDGE'S OFFICE\***

RECEIVED BY COUNTY JUDGE'S OFFICE

DATE: \_\_\_\_\_

APPROVED BY COMMISSIONER'S COURT: \_\_\_\_\_

**Approved by CC:**

AUG 12

DATE: \_\_\_\_\_